

BASIC STATEMENTS & HEALTH TREATMENT OF TRUTH

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PREFACE

The arrangement of this consecutive course of condensed lessons under the heading of BASIC STATEMENTS and Treatment, is designed to be a simple, practical method which, when understood and practiced, will enable students to realize within themselves and for others, wholeness; which is pure Being, perfect thought and the result of such thought. Wholeness means health, satisfaction and success in general.

Wholeness, includes the all of Life, Intelligence, Truth and Substance, for which all are seeking.



PART ONE

DIVINE SCIENCE STATEMENTS AND HEALTH TREATMENT HEALING BY THE CHRIST METHOD

The basis of the manifestation of power in the Christ Method of Hearing is a realized knowledge of the at-one-ment of man with God. "***I and my Father are one*** " means one and the same, and not two. The Creator of an ever-present, living creation must necessarily be an infinite and limitless Creator, from eternity to eternity; hence, there is no finite being to be limited, and no limitation.

Most people believe that creation was an event of the past, and that creative action ceased with the accomplishment of that event. Where this is believed, creation is claimed to belong unto time and place. This view is a false conception, for whatever lives, lives within, and unto the omnipresent God, or Creator, and is, therefore, living within and unto eternity; hence, must have being, beginning, finishing, and ending in God, now and in the eternal now.

If the being and beginning of all that exists was not in eternity, existence would have no relationship with God now. "***The way, the truth, and the life***" must be the origin and the beginning of all living things; hence, all things must find an ending where they begin. **As I Am the Word which is the light of the world, and of every man that cometh into the world, everything that lives within Me is illumined with My glory, even as the burning bush was to Moses, aflame with the light of My Holy presence.**

Not until we conceive that all things are now living unto eternity, and not unto time, are we able to witness the beginning of creation. When we cease thinking, speaking, and acting, as if the body, or anything possessed by us, belongs unto time, and is dependent on place, we shall have ceased talking about death, and planning for the grave. A full understanding of the living truth of what we are is **Divine Science, or Knowledge of God in creation; for creation is Self-manifestation.**

HEALING

The attention of the people is, in various ways, being called to the Christ Method of Healing. Some are interested through hearing of others saving been healed, and are thus caused to give it their consideration; wanting healing, as they do, either for themselves or others, they are induced to try this method, which results in the health and satisfaction for which they have long sought.

They who say, "***If one can be healed, another can; hence, healing is for me,***" speak wisely. They virtually declare the eternal truth for themselves, that "***God is no respecter of persons.***" This, and similar decisions, make receptive all mental conditions and beliefs, and is a preparation for successful results. Again, others are advised by friends to try the Christ Method; and as they have done all they knew to be done — having exhausted every method that has been thought out for the salvation of man — they accept the advice, and resolve to try again, and are made whole.

The methods by which people are induced to investigate Science and Truth's practice may vary, but what all are seeking to know is, when and how to begin. Now is always the accepted time. The moment you want to be healed is the right time to commence the work. It is understood by all that there can be no result without a beginning, and no beginning but action, and no action without result following.

Hence, the beginning must necessarily precede the result. There is something for you to do, though the nature of the work to be done differs from every previous attempt made to regain your health. Much has been said in the classroom, and written, explanatory of methods by which healing is done, which are considered helpful in their nature; but in the Christ method, a knowledge of Being, and of being that which is whole, is the one consideration.

How can we heal others, when there is a beam in our own eye? A belief that there is something in truth, or that has reality, the obverse of God, will see motes and blemishes in others; and that which sees and describes false belief as real, is false belief itself.

No one believes error to be truth, who knows what truth is. When a child understands the principle by which to solve his problem, he does not believe that error is truth, or that a mistake stands for true calculation.

The responsibility as to the result of Treatment does not rest exclusively with the person employed in giving the treatment. Christ, in the patient, who is "***the Way, the Truth, and the Life,***" compels no one to accept Him, and be whole in his thought and belief; for God creates all things, but does not create our beliefs concerning them. It is a matter of free will whether we pronounce with Him, or otherwise.

"Choose ye this day whom ye will serve," whether it be the truth that the infinite whole is God, and is perfect, or whether it be the false supposition that there is something else that is imperfect, which is not in Truth. Those wanting to be healed must do their part and be willing to recognize and receive unto themselves, and be that which is whole. The record of Life says that we have eternal life with God. This being true, we must necessarily have eternal health, and be satisfied and happy.

The teaching of Jesus stands above all other, in that he taught that a knowledge of the Truth, when applied, healed, or put an end to all sickness; for there can be no sickness in God or Good, hence can be none in Truth. His practice was proof of the truth of His preaching; for he not only healed the sick when called upon to do so, but the command to the disciples was to go forth into all the world, and preach the gospel unto every creature under heaven, and heal the sick. It is not sufficient unto Truth to think the thought of truth for a portion of the earth; but it must erase the false belief of the world's apostasy from God; we must proceed forth from the Holy Spirit into all the world, even unto the ends of the earth.

"Go show yourselves to the Priests," Jesus said unto the ten lepers who called upon him to have mercy on them. The appeal was made as he approached, which, spiritually speaking, made the conjunction or at-onement in thought, and they went their way; but their way was according to his direction or commandment, and the result was a realization of wholeness: they were cleansed.

The first requirement in the Christ method of healing is that of giving up the false supposition and selfish belief of a separate self-hood from God. This change of thought is the spiritual act of baptizing unto repentance, which must precede the taking on of at-one-ment, which is baptism of the Holy Spirit. At-one-ment is the yoke that is easy, or it is the bond of union which makes light all burdens.

Where two are agreed upon earth as touching any one thing, there is at-one-ment, and I am in the midst. What is agreed upon, shall be granted unto them. No line is to be drawn between the one employed in giving treatment and the one receiving. The two should agree; hence, be one concerning the Truth which is asked for. If it be health, which is the freedom and harmony of Truth, that is sought to be realized, the first thing to do is to agree that health is and is for you; and if for you, it is present.

For what is not present cannot be realized, enjoyed, or demonstrated. In this, you have the whole plan of success. You have now determined to shape your thought, word and deed, according to the truth of what is, and is for you, and is at hand. So, there is no postponement, neither is there seeking for something to come from afar.

"No" should never be taken for an answer, and in order to prove that "No" is not an accepted answer you are to cease making negative claims. God accepts no excuses, even as the principle in mathematics will accept no excuse in the solution of a problem, but demands that the principle be adhered to and demonstrated in the example. Make your claims according to Truth. Claim to be what is Truth, and your words will be words of Life — the pure, white "Yes" of God. The Canaanitish woman was so determined to have her daughter healed that she refused to recognize any obstacle to that result. All should be thus determined who ask for healing, and the result following will be one and the same.

As the Word which was with God, and was God, made the world, and is its light and life, you should stop discussing the question as to whether it is God's will that you be healed, or made to realize wholeness. The will of an all-powerful God to make whole must be one and the same at all times.

God must be without variation or shadow of turning. His will must be for the absolute perfection and goodness of each one, in every respect.

Hence, the habit of setting up obstacles, claiming difficulties, and making excuses must be given up. The infinite All, when accepted as being all Good, or God, proves to be health, success, and harmony without limit. After having heard the Truth, nothing but a willingness to continue in old lines of thought and belief can hinder any one from having a full realization of wholeness.

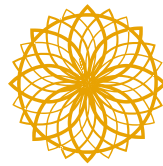
Since it is God's will that all should feel well, through right habit of thought there is no reason why all should not enjoy health. It is an easy matter to reject the belief that there are difficulties to be overcome, and obstacles in the way, or excuses to be made; and to accept the whole Truth, and know true freedom. Begin your work at once by saying:

What has been done, I can do. I can realize myself to be whole. Speak these words in faith, and persist in acting in line with them; actions speak louder than words, sometimes.



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